UCCSN Board of Regents' Meeting Minutes November 12-13, 1867

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Executive Department

Carson City, Nevada

November 12, 1867

The Board of Regents met at the Office of the Governor pursuant to the call of the President. Present: H. G. Blasdel and A. N. Fisher.

A communication from the State Register, "No. 1 Double Minimum for Individuals", under date October 31, 1867, presenting application of William Sharon for purchase of S.W. quarter of Section 34, J16 N. of Railroad 21 E., in Lyon County comprising 160 acres, double minimum lands, was read, ordered on file (see file "I") and selection made in part satisfaction of the Public Building Fund Grant, said selection being for 160 acres.

Communication, "No. 3 Minimum for Individuals", under date of

October 31, 1867, presenting application of Charles H. Topping for north half of S.E. quarter and south half of N.W. quarter of the N.E. quarter of Section 31; also the north half of the S.W. quarter and the S.W. quarter of the N.W. quarter of Section 32 of J13 N. of Railroad 20 E., lying on the east fork of the Carson River about five miles southeasterly from Genoa in Douglas County, comprising 320 acres, was read, ordered and filed (see file "H") and selection ordered under the 500,000 Acre Grant.

Adjourned to meet at call of President.

H. G. Blasdel

President

A. N. Fisher

Secretary